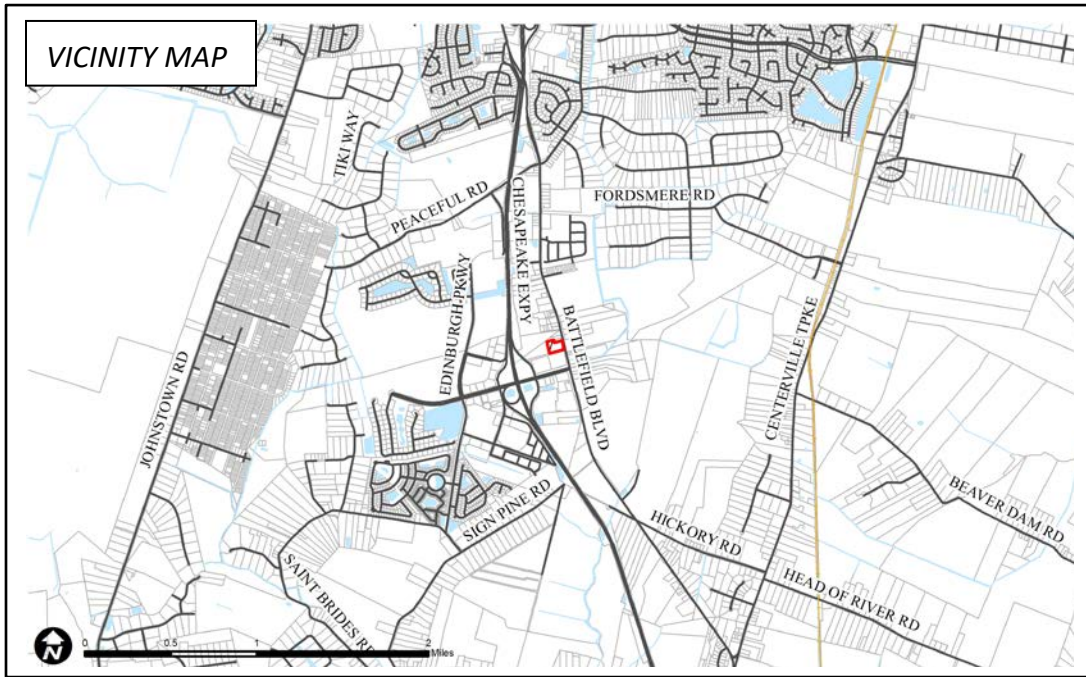


**PLN-REZ-2022-017**

*1748 Battlefield Boulevard S.*



<b>Project Proposal:</b> A conditional zoning reclassification of 3.7 acres from R-15s, Residential District, to B-2, General Business District for a funeral home. The applicant also requests expansion of the Public Utilities Franchise Area.	
<b>Proposed Land Use:</b> Business / Commercial	<b>Existing Zoning:</b> R-15s, Residential District
<b>Tax Map ID:</b> 0730-000-000-270	<b>Existing 2035 Land Use Plan Designation:</b> Business / Commercial
<b>Property Address / Planning Area:</b> 1748 Battlefield Boulevard S. / Great Bridge	
<b>Applicant / Agency:</b> COB Properties LLC / Williams Mullen	<b>Public Hearing Date:</b> February 8, 2023 <b>Staff Report Date:</b> January 25, 2023
<b>Property Owner:</b> Robert Arnold	<b>Project Planner:</b> Bill McKay, AICP, Senior Planner
<b>STAFF RECOMMENDATION</b>	
<input type="checkbox"/> APPROVED <input type="checkbox"/> APPROVED WITH PROFFERS <input checked="" type="checkbox"/> CONTINUED <input type="checkbox"/> DENIED	

**STAFF RECOMMENDATION:**

Based on the applicant's request, staff recommends that **PLN-REZ-2022-017** be **CONTINUED** to the **March 8, 2023**, Planning Commission Public Hearing.

**UPDATE:**

The applicant has requested a 30-day continuance in order to allow more time to complete their review of city staff comments and ensure that water and sewer requirements are properly understood. Staff has no objection to this request.

**ATTACHMENT:**

Applicant continuance request email, dated January 25, 2023

## FW: COB properties/PLN-REZ-2022-17

Palmer, Grady <gpalmer@williamsmullen.com>

Wed 1/25/2023 10:38 AM

To: Bill McKay <BMckay@CityOfChesapeake.Net>

**ALERT:**External E-mail. Use caution when opening attachments or clicking links.

Bill,

Please accept this as my request for a 30 day continuance for COB properties rezoning application so that we can complete our review of city staff comments and that water and sewer requirements are properly understood.

Grady

**WILLIAMS  
MULLEN**

**Grady A. Palmer**

*Attorney*

T 757.629.0606

[email](#) | [v-card](#) | [website](#) | [LinkedIn](#)

Dominion Tower | 999 Waterside Drive, Suite 1700 | Norfolk, VA 23510-3303

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