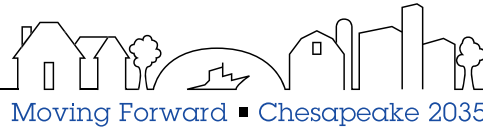


**Adopted February 25, 2014  
Amended December 21, 2021**

**Prepared by The Chesapeake Planning Department**





# Technical Document

Select the blue link below to view the full supporting information.

## ■ Chapter One: Introducing the Plan Vision

- [Important Dates in Chesapeake Land Use History](#)

## ■ Chapter Two: Responsible Growth

### Economy

- [Northwest Annex ROTH](#)

### Land Use

- [Open Space and Agriculture Preservation Program](#)
- [St. Juliens Creek Naval Annex ULI Study](#)
- [Summary of Key Comprehensive Plan Studies & Policies](#)  
*(includes Western Branch Land Study; Poindexter Corridor Strategic Development Plan; Great Bridge Village Design Guidelines; Transportation Corridor Overlay District; South Military Highway Corridor; Route 17 Trail Dismal Swamp Corridor Study; Williams Tract; Indian River Planning Area Study)*
- [Design Guidelines Manual \(May 2007\)](#)
- [Dominion Boulevard Corridor Study and Economic Development Strategic Plan](#)

### Growth Management

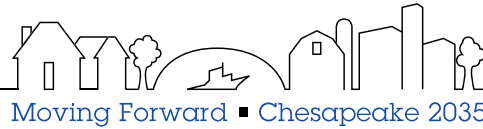
- [Planning and Land Use Policy \(Resolution\)](#)
- [Cash Proffer Policy](#)  
*Exhibit A (Effective December 12, 2012)*

### Natural Resources

- [Identifying and Assessing Chesapeake's Natural Resources Infrastructure](#)
- [Chesapeake Soil Survey](#)
- [City of Chesapeake: A Plan for the Northwest River Watershed](#)
- [City of Chesapeake – Natural Heritage Resources](#)  
*Table 1, DCR Text, DCR Table 2, DCR Map*

### Housing

- [Affordable Housing Task Force Final Report 2006](#)
- [A Quiet Crisis in America: A Report to Congress by the Commission on Affordable Housing and Health Facility Needs for Seniors in the 21<sup>st</sup> Century.](#)
- [Mobile Home Displacement Policy](#)



Select the blue link below to view the full supporting information.

### ■ Chapter Three: Infrastructure

#### **Transportation**

- [Hampton Roads Regional Transit Study](#)
- [Hampton Roads Joint Land Use Study \(JLUS\)](#)

#### **Water and Sewer**

- [Water Supply Watershed Management in Hampton Roads](#)

#### **Stormwater Management**

- [Public Facilities Manual](#)

### ■ Chapter Four: Quality of Life

#### **Design**

- [Design Guidelines Manual](#)
- [Zoning Ordinance](#)
- [Subdivision Ordinance](#)
- [Sign Ordinance](#)
- [Cluster Ordinance](#)
- [Recommended Considerations and Policies for Future Development of the Williams Tract UEDO](#)

#### **Public Facilities and Services**

- [Public Facilities and Services Section Supporting Information](#)

#### **Parks and Recreation**

- [Parks and Recreation Section Supporting Information](#)

#### **Historic Resources**

- [Historic Resources Section Supporting Information](#)