** C I T Y O F C H E S A P E A K E  
CITY COUNCIL MEETING 
AGENDA 
January 13, 2015 
City Hall Council Chamber 
306 Cedar Road 

** ALL PRESENTATION MATERIALS MUST BE REVIEWED BY THE CITY CLERK PRIOR TO 6:30 P.M.**

NOTE: COPIES OF BACKUP MATERIALS FOR ALL AGENDA ITEMS, INCLUDING THE APPLICATION AND SUPPORTING MATERIALS FOR THE PLANNING PUBLIC HEARING ITEMS MAY BE VIEWED IN THE CITY CLERK'S OFFICE OR THE PLANNING DEPARTMENT AT ANY TIME DURING NORMAL BUSINESS HOURS OF 8:00 A.M. TO 5:00 P.M., MONDAY THROUGH FRIDAY.

REMEMBER: 4:30 p.m. Work Session – 4th floor Human Resources Training Room

Topics: 1. Position Management/Budget Transfers/Ordinances  
2. Economic Development Strategic Plan  
3. Amendment of Hampton Roads Regional Jail Authority  
   Service Agreement

5:45 p.m. Council Member Reports

The City Council Work Sessions and Meetings can be viewed live on WCTV- Chesapeake Television (Cox Cable channel 48 and Verizon Cable channel 43) and at CityOfChesapeake.net. Council meetings, but not Work Sessions, may be heard on WFOS-88.7FM. Meetings are retelecast on WCTV-Chesapeake Television (Cox Cable Channel 48 and Verizon Cable channel 43) as well as CityOfChesapeake.net at the following times: Tuesday - Work Session at 11:30 p.m. and Meeting at 12:30 a.m.; Wednesday - Work Session at 1:00 p.m. and Meeting at 2:00 p.m. and Saturday - Work Session at 8:00 p.m. and Meeting at 9:00 p.m.

PLEASE NOTE: Speaker Cards will not be accepted for the Council Meeting once the meeting begins. Citizens who wish to speak may register on the date of the meeting in the City Council Chamber before 6:30 p.m. Citizens may also pre-register by calling the City Clerk’s Office at 382-6151, Monday through Friday, (8:00 a.m. - 5:00 p.m.) prior to, and including the date of the Council meeting.

ALL INTERESTED PARTIES ARE INVITED TO ATTEND AND BE HEARD AT THE PUBLIC HEARING. Council meetings are telecast live on WCTV-Chesapeake Television (Cox Cable channel 48 and Verizon Cable channel 43) as well as CityofChesapeake.net, and heard on WFOS-88.7FM. The City of Chesapeake will attempt to make reasonable accommodations and services necessary for sensory impaired and disabled citizens. Citizens who wish to receive such accommodations must contact Mr. Tim Winslow (382-6273), within three working days prior to the meeting.

NO FOOD OR DRINKS PERMITTED IN THE CITY COUNCIL CHAMBER
PLEASE TURN OFF CELL PHONES WHILE IN THE CHAMBER
1. INVOCATION

2. PLEDGE OF ALLEGIANCE TO THE FLAG

3. ROLL CALL BY CITY CLERK

4. APPROVAL OF MINUTES

5. PRESENTATIONS
   A. MOSQUITO CONTROL COMMISSIONER'S AWARDS – PRESENTATION
   B. MUSCULAR DYSTROPHY ASSOCIATION (MDA) “FILL THE BOOT CAMPAIGN” - PRESENTATION

6. PUBLIC HEARING
   APPLICANTS’, AGENTS’ AND CITIZENS’ COMMENTS ON NON-PLANNING PUBLIC HEARING ITEMS

   COUNCIL’S CONSIDERATION OF NON-PLANNING PUBLIC HEARING ITEMS
   B. AN APPEAL BY MS. KRISTEN P. HARDISON, PROPERTY OWNER, OF THE DECISION BY THE CHESAPEAKE HISTORIC AND ARCHITECTURAL REVIEW BOARD (ARB) TO DENY AN APPLICATION FOR METAL AND SLATE ROOF REMOVAL AND REPLACEMENT WITH CARRIAGE HOUSE AND ARCHITECTURAL ASPHALT SHINGLES AT 1424 CHESAPEAKE AVENUE

7. DOCKET
   A. CITIZENS COMMENTS ON AGENDA ITEMS ONLY
   B. CONSENT AGENDA

   City Clerk Items
   (1) RESIGNATION
      a. Vanessa Suggs – Health and Well Being
(2) **REFUNDS**

a. Rodney L. and Deborah J. Nagy - $6,081.60  
b. Entercom Norfolk LLC - $1,948.00

(3) **ACKNOWLEDGEMENT** OF REZONINGS

ACKNOWLEDGEMENTS FOR REZONING APPLICATIONS: PUBLIC NECESSITY, CONVENIENCE, GENERAL WELFARE AND GOOD ZONING PRACTICE REQUIRE THE FOLLOWING ZONING RECLASSIFICATION REQUESTS TO BE HEARD. THESE REQUESTS ARE NOT PUBLIC HEARING ITEMS AT THIS TIME. THESE ITEMS WILL BE HEARD BY THE PLANNING COMMISSION ON JANUARY 14, 2015 AND WILL BE CONSIDERED BY CITY COUNCIL AT A FUTURE MEETING:

A. **R(C)-14-16 Carriage House at Summer Park**  APPLICANT: Stephen Alexander Homes Two, LLC  AGENCY: Pinnacle Group Engineering, Inc.  PROPOSAL: A conditional zoning reclassification of 8.41± acres from R-15s, Residential District to R-MF-1, Multi-Family Residential District.  **PROPOSED COMP LAND USE/DENSITY:** Low Density Residential  **EXISTING COMP LAND USE/DENSITY:** Low Density Residential  **LOCATION:** Intersection of Shipyard Rd & Burson Dr  **TAX MAP SECTION/PARCELS:** 0340000000320, 0344001001860  **BOROUGH:** Deep Creek

B. **R(C)-14-19 Waters Edge**  APPLICANT: Manousos Enterprises, Inc.  AGENCY: Pinnacle Group Engineering, Inc.  PROPOSAL: A conditional zoning reclassification of 5.1± acres from A-1, Agricultural District, to R-10s, Residential District.  **PROPOSED COMP LAND USE / DENSITY:** Low Density Residential  **EXISTING COMP LAND USE / DENSITY:** Low Density Residential  **LOCATION:** Intersection of Waters Road and Cranham Road  **TAX MAP SECTION/PARCEL:** 0590000000261  **BOROUGH:** Pleasant Grove

C. **R(C)-14-27 Grassfield Landing**  APPLICANT: Atlantic Land & Development Company, LLC  AGENCY: Land Planning Solutions  PROPOSAL: A conditional zoning reclassification of 73± acres from R-15s, Residential District (49.52 acres) and RE-1, Residential Estate District (23.58 acres), to R-15s Residential District, as a cluster development.  **PROPOSED COMP LAND USE / DENSITY:** Low Density Residential  **EXISTING COMP LAND USE / DENSITY:** Low Density Residential  **LOCATION:** 2209, 2201, 2181, 2173, 2161 Millville Road and the two vacant parcels to the southeast  **TAX MAP SECTION/PARCELS:** 0450000000730, 0450000000830, 0450000000820, 0450000000810, 0450000000800, 0450000000780, 0450000000750  **BOROUGH:** Deep Creek
D. R(PUD)-14-01  The Estates of Hickory (Hickory Landing and Hickory Manor)  APPLICANT: Dragas Associates, Inc. and Edinburgh Parkway, LLC  AGENCY: Poole Mahoney PC  PROPOSAL: A zoning reclassification totaling 162.5± acres from A-1, Agricultural District and RE-1, Residential Estate District to R-PUD, Planned Unit Development, to construct a combined total of 629 detached condominiums and single-family homes.  PROPOSED COMP LAND USE/DENSITY: PUD, Planned Unit Development  EXISTING COMP LAND USE/DENSITY: Low Density Residential  LOCATION: Hickory Manor/Parcel 1 is located on east side of Edinburgh Pkwy and St. Brides Rd  Hickory Landing/Parcel 2 is located on the west side of Edinburgh Pkwy and north of St. Brides Rd  TAX MAP SECTION/PARCELS: Parcel 1: 08500000000502, 0850000000506, 0850000000513, 0850000000514, portion of 0850000000521  Parcel 2: 0850000000460, 0850000000470  BOROUGH: Pleasant Grove


City Manager Items

POSITION MANAGEMENT

(1)  A. REQUEST THAT CITY COUNCIL AUTHORIZE THE CITY MANAGER TO APPROVE A REQUEST TO ADD THE NEW CLASSIFICATION OF LEGAL SECRETARY III TO THE HUMAN RESOURCES CLASSIFICATION AND COMPENSATION PLAN AND TO RECLASSIFY A LEGAL SECRETARY II POSITION TO A LEGAL SECRETARY III POSITION IN THE OFFICE OF THE COMMONWEALTH’S ATTORNEY – OFFICE OF THE COMMONWEALTH’S ATTORNEY

B. REQUEST THAT CITY COUNCIL AUTHORIZE THE CITY MANAGER TO APPROVE A REQUEST TO RECLASSIFY A FINANCIAL/CUSTOMER SERVICE ADMINISTRATOR POSITION TO AN ACCOUNTANT III POSITION IN THE DEPARTMENT OF PUBLIC UTILITIES – DEPARTMENT OF PUBLIC UTILITIES

C. REQUEST THAT CITY COUNCIL AUTHORIZE THE CITY MANAGER TO APPROVE A REQUEST TO RECLASSIFY A DEPUTY SHERIFF SPECIALIST POSITION TO A DEPUTY SHERIFF TRAINEE POSITION IN THE OFFICE OF THE SHERIFF – OFFICE OF THE SHERIFF

D. REQUEST THAT CITY COUNCIL AUTHORIZE THE CITY MANAGER TO APPROVE A REQUEST TO ESTABLISH THREE DEPUTY SHERIFF TRAINEE POSITIONS IN THE OFFICE OF THE SHERIFF – OFFICE OF THE SHERIFF
E. **REQUEST** THAT CITY COUNCIL AUTHORIZE THE CITY MANAGER TO APPROVE A REQUEST TO RECLASSIFY A LIBRARIAN III POSITION TO A TRAINING SPECIALIST POSITION IN THE CHESAPEAKE PUBLIC LIBRARY SYSTEM – CHESAPEAKE PUBLIC LIBRARY SYSTEM

F. **REQUEST** THAT CITY COUNCIL AUTHORIZE THE CITY MANAGER TO APPROVE A REQUEST TO RECLASSIFY A REGISTERED NURSE POSITION TO A NURSING SUPERVISOR POSITION IN THE DEPARTMENT OF HUMAN SERVICES – DEPARTMENT OF HUMAN SERVICES/DIVISION OF JUVENILE SERVICES

G. **REQUEST** THAT CITY COUNCIL AUTHORIZE THE CITY MANAGER TO APPROVE A REQUEST TO RECLASSIFY AN OFFICE ASSISTANT II POSITION TO AN OFFICE SPECIALIST I POSITION IN THE POLICE DEPARTMENT – POLICE DEPARTMENT

H. **REQUEST** THAT CITY COUNCIL AUTHORIZE THE CITY MANAGER TO APPROVE A REQUEST TO ADD THE NEW CLASSIFICATION OF SHELTER ATTENDANT II TO THE HUMAN RESOURCES CLASSIFICATION AND COMPENSATION PLAN AND TO RECLASSIFY TWO SHELTER ATTENDANT POSITIONS TO SHELTER ATTENDANT II POSITIONS IN ANIMAL SERVICES – POLICE DEPARTMENT/ANIMAL SERVICES

I. **REQUEST** THAT CITY COUNCIL AUTHORIZE THE CITY MANAGER TO APPROVE A REQUEST TO RECLASSIFY SEVEN ADVANCED LIFE SUPPORT (ALS) TECHNICIAN/FIREFIGHTER TRAINEE POSITIONS TO FIREFIGHTER/PARAMEDIC POSITIONS IN THE FIRE DEPARTMENT – FIRE DEPARTMENT

**BUDGET TRANSFER**

(2) **REQUEST** THAT CITY COUNCIL AUTHORIZE THE CITY MANAGER TO APPROVE A REQUEST TO TRANSFER $500,000 FROM CAPITAL OUTLAY TO GENERAL EXPENSES WITHIN THE INFORMATION TECHNOLOGY RADIO SYSTEMS MAINTENANCE AND ADMINISTRATION PROGRAM – DEPARTMENT OF INFORMATION TECHNOLOGY

(3) **REQUEST** FOR APPROPRIATION OF $11,023 FROM THE COMMITTED FUND BALANCE TO ENHANCE ANIMAL HEALTH AND WELFARE SERVICES, AND APPROPRIATION OF $20,000 FROM THE ASSIGNED FUND BALANCE OF THE GENERAL FUND FOR THE PURCHASE OF A PROPERTY / EVIDENCE CAMERA SYSTEM – POLICE DEPARTMENT
City Attorney Item

(1) AN ORDINANCE AMENDING CHAPTER 34 OF THE CHESAPEAKE CITY CODE, ENTITLED "FIRE PREVENTION AND PROTECTION," SECTION 34-1 THEREOF, TO ADOPT LOCAL AMENDMENTS TO THE 2012 VIRGINIA STATEWIDE FIRE PREVENTION CODE

C. REGULAR AGENDA

City Manager Items

(4) REQUEST FOR APPROPRIATION OF $72,136 OF SCHOOLS UNSPENT APPROPRIATION AUTHORITY FROM THE FY 2013-14 BUDGET TO THE FY 2014-15 SCHOOL TEXTBOOK FUND – CHESAPEAKE PUBLIC SCHOOLS

(5) REQUEST FOR APPROPRIATION OF $200,000 FROM THE FUND BALANCE OF THE FEE SUPPORTED ACTIVITY FUND FOR DEMOLITIONS AND LOT CLEARING – DEPARTMENT OF DEVELOPMENT AND PERMITS (Continued from the December 16, 2014 City Council Meeting)

(6) A. REQUEST FOR APPROPRIATION OF $657,000 IN COMMUNITY PLACEMENT PROGRAM AND JUVENILE RE-ENTRY PROGRAM FUNDS – DEPARTMENT OF HUMAN SERVICES/DIVISION OF JUVENILE SERVICES

B. REQUEST THAT CITY COUNCIL AUTHORIZE THE CITY MANAGER TO APPROVE A REQUEST TO ADD FIVE SPECIAL PROJECTS POSITIONS TO IMPLEMENT THE COMMUNITY PLACEMENT PROGRAM AND JUVENILE RE-ENTRY PROGRAM WITHIN THE DIVISION OF JUVENILE SERVICES – DEPARTMENT OF HUMAN SERVICES/DIVISION OF JUVENILE SERVICES

(7) ADOPTION OF THE PROPOSED CAPITAL IMPROVEMENT PROGRAM FOR THE PERIOD JULY 1, 2015 THROUGH JUNE 30, 2020 – CITY MANAGER’S OFFICE/BUDET OFFICE

City Attorney Item

(2) RESOLUTION APPROVING THE AMENDMENT OF THE SERVICE AGREEMENT OF THE HAMPTON ROADS REGIONAL JAIL AUTHORITY REGARDING RESERVE FUNDS.

8. CITIZENS’ COMMENTS ON THE SERVICES, POLICIES, AND AFFAIRS OF THE CITY (NON AGENDA SPEAKERS)

9. UNFINISHED BUSINESS
10. NEW BUSINESS

A. **REQUEST** TO AMEND THE 2015 LEGISLATIVE PACKAGE TO ADD A POLICY POSITION IN SUPPORT OF ALLOWING LOCALITIES TO MEET CERTAIN NOTICE REQUIREMENTS BY UTILIZING THEIR WEBSITES, PUBLIC ACCESS TELEVISION STATIONS, AND/OR CITIZEN NOTIFICATION SYSTEMS – MAYOR KRASNOFF

11. CLOSED SESSION

12. ADJOURNMENT